

MANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW INDIA SR. SEC. SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531826
3	SCHOOL CODE (IF APPLICABLE)	41818
4	COMPLETE ADDRESS WITH PIN CODE	NEW INDIA SR. SEC. SCHOOL, SECTOR-15, PANCHKULA, PANCHKULA , HARYANA - 134112
5	PRINCIPAL NAME	ANUPAMA
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	newindiasec15@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7696689634

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/AFFILIATION-CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/SOCIETY-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/N-O-C.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/BULIDING-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/B-SELF-DECLARATION-CERTIFICATE.pdf

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/SAFE-DRINKING-WATER-AND-HYGIENE-CERTIFIC
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NOTE:
 THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/FEE-STRUCTURE-FOR-SESSION-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/ACADEMIC-CALENDAR-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/SCHOOL-MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/PARENT-TEACHER-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.newindiapanchkula.in/wp-content/uploads/2023/06/LAST-YEAR-CLASS-X-XII-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANUPAMA
2	TOTAL NO. OF TEACHERS	25
	PGT	9
	TGT	8
	PRT	8

3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	49	100	EXCELLENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	4	4	100	OUTSTANDING

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7223
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 224
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8dbN6mg8uZA